

FOR:

STATE OF ALABAMA

DEPTARTMENT OF FINANCE DIVISION OF PURCHASING

INVITATION TO BID ADDENDUM

REQ. AGENCY

: 011000

DEPARTMENT OF PUBLIC HEALTH

AGENCY REQ. NO. T-NUMBER

: 013974

DATE ISSUED

: 07/06/10

VENDOR NO. VENDOR PHONE NO.

: 1442600

SNAP REQ. NO. BUYER NAME

: SUSAN JANA : (334) 242-7173

PROMO ITEMS 013974

BUYER PHONE NO.

BID MUST BE RECEIVED BEFORE: DATE: 07/20/10 TIME: 5:00 PM

BIDS WILL BE PUBLICLY OPENED: DATE: 07/21/10 TIME: 10:00 AM

PLEASE READ ALL INSTRUCTIONS CAREFULLY

THE FOLLOWING CHANGES ARE HEREBY ADDED TO AND MADE A PART OF (INVITATION TO BID NUMBER 2219937)

********PLEASE NOTE THE CHANGES TO LINE ONE OF THIS ITB******

LINE ONE SPECIFICATIONS SHOULD READ AS FOLLOWS:

20,000 ADHESIVE NOTEPADS;

4" X 6" ADHESIVE NOTEPAD,
CUSTOM DIE-CUT TO NUMBER 1 HAND SHAPE

25 SHEET COUNT, LIGHT GRAY

2 COLOR IMPRINT
ARTWORK PROVIDED BY US, ANY FORMAT
BOXED IN 500'S MAXIMUM COUNT
PRODUCTION PROOF REQUIRED BEFORE STARTING JOB
SHIP TO ONE LOCATION SHIP TO ONE LOCATION
INCLUDE ARTWORK, SET-UP AND SHIPPING CHARGES
DELIVERY MUST BE WITHIN 30 DAYS OF PROOF APPROVAL

| MFR: | ITEM#: |
|------|--------|
|------|--------|

THE BID RETURN DATE AND TIME REMAIN THE SAME. THE BID OPENING DATE AND TIME REMAIN THE SAME.

*****THIS INFORMATION REPLACES ANY OTHER INFORMATION REGARDING LINE ONE OF THIS ITB EXCEPT UNIT OF MEASURE*******

(CONTINUED)

STATEMENT OF UNDERSTANDING

I UNDERSTAND THE ADDENDUM AND THAT IT MUST BE SIGNED IN INK AND RETURNED (UNLESS INDICATED OTHERWISE) WITH THE BID OR SEPARATELY, PROPERLY IDENTIFIED AND RECEIVED PRIOR TO DATE AND TIME SPECIFIED.

| | COMPANY NAME | AUTHORIZED SIGNATURE (INK) |
|---------------------------------------|---------------------------|----------------------------|
| ADDENDUM NOTARIZATION NOT REQUIRED | MAIL ADDRESS | TYPE/PRINT AUTHORIZED NAME |
| | CITY, STATE, ZIP | |
| | PHONE INCLUDING AREA CODE | |

VENDOR NAME : VENDOR NUMBER :

07/21/10 10:00 AM

THIS ADDENDUM MUST BE SIGNED AND RETURNED WITH YOUR BID OR YOUR BID WILL BE REJECTED.